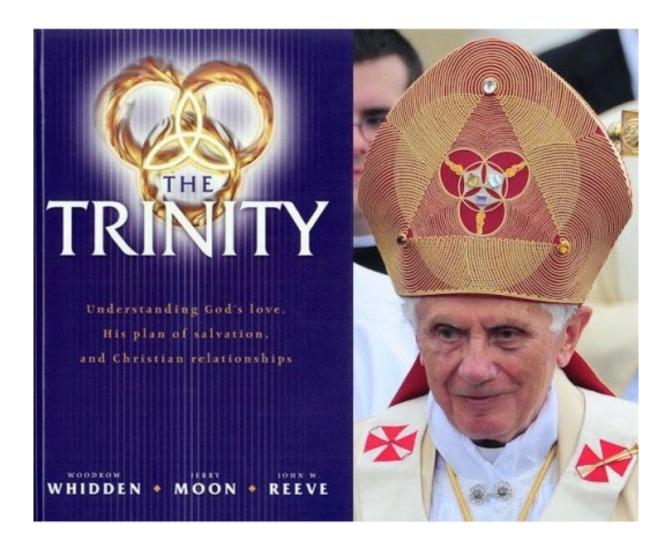
# The Final Phase of Apostasy - Papacy and Adventists - "Christian" Music with the Drumming - NLP Hypnosis in Sermons - Ecumenical Union to Babylon - The new Adventist Logo

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# The fulfillment of the prophecy about Catholic paganism in the Adventist Church The "Adventist" book Trinity



- "Men are pursuing a **similar course** to that of the Roman **Catholics**." {Ellen White: 9MR, p.179 Letter 53, 1894}
- "I saw the nominal church and **nominal Adventists**, like Judas, would **betray us to the Catholics** to obtain their influence to come against the truth." {Ellen White: Spalding Magan Unpublished Testimonies, p. 1}

Neal Wilson, long-time President of the General Conference (1979-1990), had the following statement conveyed to the state authorities in the context of the Omega waste:

- "Although it is true that there was a period in the life of the Seventh-day Adventist Church when the denomination took a distinctly anti-Roman Catholic viewpoint, and the term 'hierarchy' was used in a pejorative sense to refer to the papal form of church governance, that attitude on the church's part was nothing more than a manifestation of widespread anti-popery among conservative Protestant denominations in the early part of this century and the latter part of the last, and which has now been consigned to the historical TRASH heap so far as the Seventh-day Adventist Church is concerned." {Neal Wilson EEOC vs PPPA and GC, Civil Case #74-2025 CBR, 1975}

Did what he said in 1975 have any consequence in the Church or general conference? No, on the contrary, he was made president of the GK for many years, obviously because of "good" performance. The majority are unfamiliar with these facts and only know the testimony of his son Ted Wilson (current president of general conference) that his father is the most faithful servant of God that he ever knew. From the quote above, we can see how we should understand the following statements made by Neal Wilson on behalf of general conference:

- "But our work is **not to denounce the Roman Catholic Church**." {Neal Wilson: Pacific Union Recorder, 18.02.1985, S.4}
- "There is another universal and truly Catholic organisation, the Seventh-day Adventist Church." {Neal C. Wilson, General Conference President of the Seventh-day Adventist Church, in Adventist Review, March 5, 1981, p. 3}

Ellen White's prophetic announcement that a great Apostasy will come with the approach to the Catholic Church has been fully fulfilled! Our "progress" actually means a return to Babylon and its false teachings! It is therefore no wonder that the Adventist Church is one of the most active churches in the ecumenical meetings organised by the Catholic Church. For this reason, it is no wonder that our congregation is one of the most active participants in ecumenical meetings where the Trinity is exalted under the leadership of the Catholic Church. God sent us a very opposite message:

- "And I heard another voice from heauen, saying, **Come out of her,** my people, that yee be not partakers of her sinnes, and that yee receiue not of her plagues." {Revelation 18:4}
- "Study the **ninth chapter of Ezekiel**. These words **will be literally fulfilled**." {Ellen White: Letter 106, 1909}
- "We cannot not step off the foundation that God has established. **We cannot now enter into** any new organization; for this would mean apostasy from the truth." {Ellen White: 2SM 390.1}

#### "Adventist" book "TRINITY" - Woodrow Whidden, Jerry Moon und John Reeve

 "As one line of reasoning goes, either the pioneers were wrong and the present church is right, or the pioneers were right and the present Seventh- day Adventist Church has apostatised from biblical truth." {Woodrow Whidden, Jerry Moon, John Reeve: The Trinity, p. 190}

It is no coincidence that this book, which now serves as a reference for this topic, has the Celtic-pagan-druidic symbol on the title. This is one of the original symbols of the Trinity that also became part of the symbols of the Catholic Church. It is no coincidence that this symbol in the center of the picture is in bright yellow color, as the other side triumphantly wants to show how successfully the Church of God has adopted a symbol of the Catholic Church. That is why Jesus says in Revelation that we need to cleanse the eyes. The old Celtic religion directly worships the demonic "gods" and is among the strongest hidden magical-esoteric cults in all of Europe.

It is no coincidence that, for example, the former British Prime Minister Winston Churchill, as a Freemason of the 33rd degree, also wore Druidic religious symbols. Through such signs we have come to the point that we also serve foreign "gods", like ancient Israel with the Baal worship, this time of course in a modern form.

The Israelites of the time also claimed that they worshiped the true God Jehovah and that these idols were only a practical illustration, as in the case of the worship of the golden calf before Sinai.

That is reason why Jesus says in Revelation about Laodicea that He will spit this church out of His mouth. How can we find the images of the druid symbols to be able to recognise that these are triquetras symbols of the pagan trinity? We can enter "druids + triquetras pictures" in Google.

In this book Trinity is like with Dr. Kellogg the truth mixed with the heresies. In Ellen White's scriptures do not exist any of such mixed teachings. This book is made under Druidic influence is mixed with the parts of the truth by Ellen White, which, as intended, brings Apostasy, according to the principle of the crucifixion of Christ "His blood come upon us".

This book should serve as a harrowing example of how far one can go in rejecting the truth!

Also the illustrations with the image of a person with their arms raised towards the sun actually symbolise the worship of the sun as in all sun cults, although it is claimed that it is prayer and waiting for the coming of Jesus. Such pictures on the cover of many books actually coming from the charismatic circles and the enemy brought those not coincidental in the Adventist church!

### From which source came the Trinity doctrine into the Adventist Church?

#### The **Catholic** statements:

- "But the **Protestant Churches** have themselves accepted such dogmas as the Trinity for which there is no such precise authority in the Gospels." {Life Magazine: Oct. 30 1950, p. 51, Graham Greene, The Assumption of Mary}
- "The mystery of the **Most holy Trinity** is the **central mystery** of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the **most fundamental** and essential teaching **in the "hierarchy** of the truths of faith. (DCG 47)" {Vatican Catechism 234}
- "The formulation 'one God in three persons' was not solidly established, certainly not fully assimilated into Christian life and its profession of faith, prior to the end of the 4th century. But it is precisely this formulation that has first claim to the title the Trinitarian dogma. Among the Apostolic Fathers, there had been nothing even remotely approaching such a mentality or perspective." {New CATHOLIC Encyclopedia: Bd. 14, S. 299}

#### Modern Adventists:

"Seventh-Day-Adventists are in harmony with the great creedal statements of Christendom, including the Apostles' Creed, (Nicea 325), and the additional definition of faith concerning the holy Spirit as reached in Constantinople (381)." {A Brief Introduction to their Beliefs - George W. Reid}

#### Old Adventists:

- "Only one Being in the universe besides the Father bears the name of God, and that is His Son, Jesus Christ." {James Edson White: The Coming King, p. 27, 1913}
- "The statements and the arguments of **some** of our **ministers** in their **effort to prove** that the **holy Spirit** was an individual as are **God**, the father and Christ, the eternal Son, have perplexed me and sometimes they have **made me sad**." {Letter from **W. C. White** to H. W. Carr, 30. April 1935}

One of the most important pioneers, J. N. Andrews, named after the greatest Adventist university, gave a very precise description of our true faith:

- "The doctrine of the TRINITY which was established in the church by the council of Nice, A. D. 325. This doctrine DESTROYS the PERSONALITY of GOD, and HIS SON JESUS CHRIST our Lord. The infamous, measures by which it was forced upon the church which appear upon the pages of ecclesiastical history might well cause every believer in that doctrine to blush." {J.N. ANDREWS: RH, March 6, 1855}

Ellen White also explicitly confirmed this OLD truth from the quotation above in 1906:

- "A liar is one that presents false theories and doctrines. He who DENIES the PERSONALITY of GOD and of HIS SON JESUS Christ is denying God and Christ. "If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son and in the Father." If you continue to believe and obey the truths you first embraced regarding the personality of the Father and the Son, you will be joined together with them in love. There will be seen that union for which Christ prayed just before His trial and crucifix." {Ellen White: Ms 23, 8. February 1906}
- "I assured them that the **message** she bears **today** is the **same** that she has borne **during** the **sixty years** of her public ministry. She has the same service to do for the Master that was laid upon her in her girlhood." {Ellen White: RH, July 26,1906 par. 20}

## Adventist "true" Trinity?

In the Adventist Church there are claims that the term "Triune God" "only" meant the wrong form of other churches. The other way round, only the "Adventist" trinity would be "true" because it would not contain the teaching about a triune God, but only belief in the Father, Son and Holy Spirit. This claim does not correspond to the facts: Because **point 2 of the SDA's Beliefs** with the title 'ONE GOD' says that the Adventists believe in ONE triune God just like the other churches:

- "There is **ONE GOD**: Father, Son, and Holy Spirit, a **unity of three coeternal Persons**. **GOD** is immortal, all-powerful, all-knowing, above all, and ever present. **HE** is infinite and beyond human comprehension, yet known through **HIS** self-revelation. **GOD**, who is love, is forever worthy of worship, adoration, and service by the whole creation." {SDA Beliefs point 2}

The terms 'ONE' God (in the sense of the Trinity) and a 'THREE-ONE' God have the same meaning, because both definitions describe a bonded God of the Trinity! In the Bible and the writings of Ellen White, the term only 'ONE' God ALWAYS means God the Father and nowhere a bonded triune "God".

- "Let the missionaries of the cross proclaim that there is one God, and one Mediator between God and man, who is Jesus Christ the Son of the Infinite God. This needs to be proclaimed throughout every church in our land. Christians need to know this, and not put man where God should be, that they may no longer be worshipers of idols, but of the living God. Idolatry exists in our churches." {The Ellen G. White 1888 Materials, p. 886, 1891}
- "They shall have an experimental knowledge of the **only true God and** of **Jesus** Christ whom He hath sent." {Ellen White: SW, Oct. 25,1898}
- "And this is life eternall, that they might know thee the onely true God, AND lesus Christ whom thou hast sent." {John 17:3}

In addition to the "argumentation" comes the different name designation HEAVENLY TRIO (which includes three Beings) in the Adventist church compared to the designation TRINITY in other churches, and that the points of faith of the Adventist church 3, 4 and 5 are showing, that God the Father, Son and holy spirit are separate beings. But even in the fallen Protestant churches also believes in three separate beings at the same time, regardless of whether this is in the list of their beliefs or not, since this is a matter of course!

And the main point of everything is not only the description (on the part of Adventist theologians) of three beings, but the teaching that these belong to ONE triune God.

The claim of a "dual" nature (which is always used in the interpretation of the Bible verses and Ellen White scriptures, which particularly clearly show that the Trinity is not true) is pointless because the one absolutely excludes the other.

While the Catholic form of the Trinity means "THREE Gods FROM ONE God", the "special Adventist" form means "ONE God FROM THREE gods". But both representations are still the same because in both cases is ONE (fused) God raised, who is not God the Father from the Bible. On the other hand, the Catholic claim that Jesus is reborn every day does not touch the question of the Trinity at all!

- "I saw the **nominal church and nominal Adventists**, like Judas, would **betray us to the Catholics** to obtain their influence to come against the truth." {Ellen White: Spalding Magan Unpublished Testimonies, p. 1}

How has this Apostasy, announced in the above quote, been fulfilled?

We see before our eyes the fulfilment of the prophecy about our Apostasy and return to the Catholic Church.

- 1. Our old belief:
- "Those who believe the truth should remember that they are God's little children, that they are under His training. Let them be thankful to God for His manifold mercies and be kind to one another. They have **one God AND one Saviour; AND one Spirit—the Spirit of Christ**—is to bring unity into their ranks." {Ellen White: 9T, p. 189.3 1905}

#### 2. "Our" Belief 1980:

- "There is **ONE God**: **Father, Son, and holy Spirit**, a unity of three coeternal Persons. God is immortal, all-powerful, all-knowing, above all, and ever present. He is infinite and beyond human comprehension, yet known through His self-revelation. God, who is love, is forever worthy of worship, adoration, and service by the whole creation." {Point 2 from 28}

We read here that this one God, summed up, consists of the Father, the Son and the Holy Spirit. The Bible and the Spirit of Prophecy say the opposite, namely that the title 'One God' always and exclusively denotes the Father, and that the Holy Spirit is the Spirit of Jesus and not a third being! Meanwhile, in the points of our faith it is directly stated that the Holy Spirit is God.

What doctrine is now officially present in the Adventist Church? Of course it's the Catholic one! Did Ellen White announce that? Apparently!

- "I am charged to tell our people, that do not realize, that the devil has device after device, and he carries them out in ways that they do not expect. Satan's agencies will invent ways to make sinners out of saints. I tell you now, that when I am laid to rest great changes will take place. I do not know when I shall be taken; and I desire to warn all against the devices of the devil. I want the people to know that I warned them fully before my death." {Ellen White: Manuscript 1, 24. February 1915} (<a href="http://www.llu.edu/webapps/univ\_library/speccolls/EGWManuscripts.php">https://egwwritings.org</a> -> English -> EGW Writings -> Letters & Manuscripts -> 1915 -> Manuscript 1)
- "Woe bee vnto the pastors that destroy and scatter the sheepe of my pasture, saith the Lord." {John 17:3}

What did Jesus say to the Pharisees of that time who rejected all arguments of truth, no matter how strong they were?

- "lesus saide vnto them, If yee were **blind**, ye should haue no sinne: but now ye say, We see, therfore your sinne remaineth." {John 9:41}

And that is exactly the same sin that today's Pharisees repeat over and over again without the willingness to accept Jesus as the literal Son of God, even though this is found in innumerable places in the Bible. Despite the strongest evidence of truth, they stubbornly stick to their position and teaching, which the sacrifice of Jesus blasphemously rejects.

On the TV show of the Baptist John Akenberg in 1985, Walter Martin (author of the book "The Rise Of The Cults" in which he described Adventists as a cult), a journalist from Protestant circles, in an interview with Dr. William Johnsson (from general conference), who was himself director of the Adventist Review, to whom William Johnsson demonstrated the true history and true ancient faith of our Church. He knew our history better than our theologians, if you look at his irrefutable evidence.

We introduced the Trinity much later after Ellen White's death, and in her final years and a few years later we definitely did not teach it. Walter Martin provided additional evidence that Ellen White had a particularly strong Arian attitude until death and that because of this, many of her quotations, which particularly attacked the new Trinitarian teachings, have been removed. And this statement came from the person who had only looked at us from the side. Crushed by this evidence, Dr. Johnsson admitted in defense that if this were really true then Ellen White was unfortunately a "false" prophet "at this stage". A few years later he made the opposite statement. Why?

- "Some Adventists today think, that our beliefs have remained unchanged over the years, or they seek to turn back the clock to some point when we had everything just right. But all attempts to recover such "historic Adventism" fail in view of the facts of our heritage.[..] Adventists beliefs have changed over the years under the impact of present truth. Most startling is the teaching regarding Jesus Christ, our Savior and Lord. ... the Trinitarian understanding of God, now part of our fundamental beliefs, was not generally held by the early Adventists." {William Johnsson, Adventist Review, January 6th 1994 Article 'Present Truth – Walking in God's Light', 1994}

Such a twisted view contradicts the Bible in every way and shows the pride of the Pharisees against Jesus, because it is easier to invent increasingly senseless arguments than to take back the truth on your knees. The prophet Jeremiah describes exactly such behavior and shows that the people of God at that time also worshiped the false gods directly in His temple and all were proud to be in the true religion, to have the law and scriptures, with the guidance of the "correct "priests who, however, made this Apostasy possible with idolatry. At the same time they were obstinate to accept the truth.

But the leaders as the bearers of Apostasy will receive special punishment. And all of this, as well as the vision of the prophet Ezekiel, in which he could see through the hole in the wall of the temple how the priests worship the pagan gods, relates to the state of Laodicea and today's Church, shell be from the first to the last letter literally fulfilled. That is the reason why Jesus says in Revelation to Laodicea to cleanse the blinded eyes. SDA believer are so deceived by the false theology that they simply cannot imagine that such deep Apostasy could penetrate into the true church.

- "**Trust ye not in lying words, saying**, The Temple of the Lord, the Temple of the Lord are these." {Jeremiah 7:4}
- "Will ye steale, murther, and commit adulterie, and sweare falsly, and burne incense vnto Baal, and walke after other gods, whom ye know not; And come and stand before me in this house, which is called by my Name, and say, We are deliuered, to do all these abominations?" {Jeremiah 7:9.10}
- "Yet they hearkned not vnto me, nor inclined their eare, but hardened their neck, they did worse then their fathers." {Jeremiah 7:26}
- "How doe ye say, **We are wise**, and the **Law of the Lord is with vs?** Loe, certainly, in vaine made he it, the pen of the scribes is in vaine." {Jeremiah 8:8}

- "The wise men are ashamed, they are dismayed and taken; loe, **they have rejected the word of the Lord**, and what wisedome is in them?" {Jeremiah 8:9}
- "Therfore will I giue their wiues vnto others, & their fields to them that shall inherite them: for euery one from the least euen vnto the greatest is giuen to couetousnes, from the Prophet euen vnto the priest, euery one dealeth falsly." {Jeremiah 8:10}
- "And to the others he said in mine hearing, **Goe** ye after him through the citie, and <u>smite</u>: let not your eye spare, neither haue ye pitie. Slay vtterly olde and yong; both maides, and litle children, and women: but come not neere any man vpon whom is the marke, **and begin at my sanctuary**: then they began at the ancient men which were before the house" {**Ezekiel 9:5.6**}
- "Study the **ninth chapter of Ezekiel**. These words **will be <u>literally</u> fulfilled**;" **{Ellen White**: Letter 106, 1909**}**

Some write that this cannot apply to our preachers, as Ellen White clearly says that when we sue God's preachers, we will associate with Satan. But she also writes in the continuation of this statement that we must fight against Apostasy, regardless of the hierarchy. And the Bible unequivocally says the elders!

- "These men were constantly saying, "God is with us. We stand in the light. We have the truth." I inquired who these men were, and was told that they were ministers and leading men who had rejected the light themselves, and were unwilling that others should receive it." {Ellen White: EW, p. 240.2}
- "Youth who are not established, rooted and grounded in the truth, will be corrupted and drawn away by the blind LEADERS of the blind; and the ungodly, the despisers that wonder and perish, who despise the sovereignty of the Ancient of Days and place on the throne a FALSE GOD, a being of their own defining, a being altogether such an one as themselves,—these will be agents in satan's hands to corrupt the faith of the unwary." {Ellen White: 1888 Materials, p. 484.3, 1889}
- "Church members, who have seen the light and been convicted, but who have trusted the salvation of their souls to the minister, will learn in the day of God that no other soul can pay the ransom for their transgression. A terrible cry will be raised, "I am lost, eternally lost." Men will feel as though they could rend in pieces the ministers who have preached falsehoods and condemned the truth." {Ellen White: 4BC, p. 1157, 1900}
- "Parents were bitterly reproaching their children, and children their parents, brothers their sisters, and sisters their brothers. Loud, wailing cries were heard in every direction, "It was you who kept me from receiving the truth which would have saved me from this awful hour." The people turned upon their ministers with bitter hate and reproached them, saying, "You have not warned us. You told us that all the world was to be converted, and cried, Peace, peace, to quiet every fear that was aroused. You have not told us of this hour; and those who warned us of it you declared to be fanatics and evil men, who would ruin us." But I saw that the ministers did not escape the wrath of God. Their suffering was tenfold greater than that of their people." {Ellen White: EW, p. 282}
- "But all unite in heaping their bitterest condemnation upon the ministers. Unfaithful pastors have prophesied smooth things; they have led their hearers to make void the law of God and to persecute those who would keep it holy. Now, in their despair, these teachers confess before the world their work of deception. The multitudes are filled with fury. "We are lost!" they cry, "and you are the cause of our ruin;" and they turn upon the false shepherds. The very ones that once admired them most will pronounce the most dreadful curses upon them. The very hands that once crowned them with laurels will be raised for their destruction. The swords which were to slay God's people are now employed to destroy their enemies." {Ellen White: GC, p. 655, 1911}

- "Here we see that the church—the Lord's sanctuary—was the first to feel the stroke of the wrath of God. The ancient men, those to whom God had given great light and who had stood as guardians of the spiritual interests of the people, had betrayed their trust." {Ellen White: 5T, p. 211, 1882}
- "Sister White told us as we three stood there on the depot platform, that a terrible storm of persecution was coming like a windstorm that blew down every standing object. There was not a Seventh-day Adventist to be seen. They, like the disciples, forsook Christ and fled. All who had sought positions were never seen again. After the storm there was a calm, then the Adventists arose like a great flock of sheep, but there were no shepherds. They all waited in earnest prayer for help and wisdom, and the Lord answered by helping them to choose leaders from among them who had never sought positions before. They prayed earnestly for the holy Spirit which was poured out upon them making them fully ready for service. They then went forth 'fair as the moon, clear as the sun, and terrible as an army with banners,' to give this message to the world. I was astonished, and asked if that applied to Loma Linda, as we were looking in that direction. Sister White replied to my question by stating that it applied to the entire denominational world. It so stunned me that I did not ask any more questions." {Will Ross, Boulder, Colorado: His speaking with Ellen White 1908 on the train station of Loma Linda, written 1943 by Elder D. E. Robinson}
- "And when men standing in the position of leaders and teachers work under the power of spiritualistic ideas and sophistries, shall we keep silent, for fear of injuring their influence, while souls are being beguiled?" {Ellen White: ChL, p. 62.1}

Why just individual people suddenly stand up to fight for the old truth? Because God himself announced that:

- "The Lord Jesus will always have a chosen people to serve Him. When the Jewish people rejected Christ, the Prince of life, He took from them the kingdom of God and gave it unto the Gentiles. God will continue to work on this principle with every branch of His work. When a church proves unfaithful to the word of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities." {Ellen White: 14Ms, p.102, UL 131}

Noah was also only one person in his day, but his voice could also be heard in the whole world. Are we really imagining that the official Church before the Flood has not existed? This Church was in the same Apostasy as today, so that only one family survived! Do we really imagine that we are better than the old fallen generations? But the Laodicean saying, 'I am rich and I don't need anything.'

#### The changed organization of GENERAL CONFERENCE and its authority according to EGW

- "In following a course of this kind, men are pursuing a similar course to that of the Roman Catholics who center in the pope every power of the church, and ascribe to him authority to act as God, so that those below him in station lay every plan at his feet that he may prescribe the rules for men and women in every minutiae of life. In following a course of this kind, there is danger that no chance will be left for God to answer the prayers of His delegated servants according to His promise in giving them wisdom in pursuing their work. God does not purpose to have one man prescribe how his fellow workmen shall perform His work. When this manner of action comes in among our people, there is need of a protest." {Ellen White: 9MR, p. 179.3}
- "Apostasy has come in to our ranks as it came in to Heaven, and all who unite with satan
  in this kind of work will act on the same principles satan has worked. Not open, not frank, but
  in secrecy." {Ellen White: 7MR, p 178 and Letter 156, 1897}
- "The fact that a man has been selected to be the **president of conference** does **not mean** that **he shall have authority to rule over** his fellow workmen. This is after the **practice of Rome**, and it **cannot be tolerated**, for it restricts religious liberty, and the man is led to place himself where God alone should be." {Ellen White: 9MR, p. 178.2}

- "They (General Conference) are **following in the track of Romanism**." {Ellen White: TM, p. 362.2}

According to Ellen White, the role of president of the General Conference is directly against the will of God. It is completely unimportant which arguments are used, such as the justification that someone should speak out on behalf of the church organisation. Then it would have been necessary at the time of Ellen White, or with the Israelites at the time of King Saul, when they also wanted someone to represent them before all other nations. Apart from that, there is practically no more direct decision of the church corpus in the church. Although it still looks like democracy, the church is called to vote for already prepared decisions in the General Conference.

Why is it necessary to make some "urgent" changes to ancient doctrines that the Church is asked about after these has become accustomed to them? There is no rush to change our decades-old symbols. It also shows how far our Apostasy is. Has anyone been asked whether the Jesuit professors are allowed to appear as guest lecturers at our theological universities? Revelation clearly states that those who wants to get eternal life must leave Babylon. And what happens is exactly the opposite direction, and the return to Babylon and to the Pope, the 'beast'. General Conference has risen above the Church in the same way as the politicians of this world, where the elections are only used to blind and calm us so that we can feel like we are influencing a decision. Has the church ever been asked whether it agrees to participate in ecumenical associations or the World Council of Churches? Or is it rather slowly becoming accustomed to many preliminary decisions slowly leading to the 'break even point' as a critical mass of believers who vote for every presented point.

Our members get presented, that Omega Apostasy is going to come in the future, under small part of Adventists. But a change in the organisation affects the majority, and not some small splinter groups who themselves reject any organisation. Members are presented with arguments that if one believes that the majority has fallen away, they will reject the last God established church. But just as in the Old Testament the clear majority fell away. At the time of the prophet Elijah, only 7,000 people remained in truth and had not aposted from God.

That was a small number compared to the millions of Israel at the time. Today's defence of Apostasy is based on the argument that, according to Ellen White's quotes, General Conference in the full assembly has always been the voice of God, and that we are not keeping God's commandments when we speak against the decisions of the General Conference. Of course, the prophetess of God wrote this, but we should only bow to it if the decision does not remove any foundation of biblical truth:

- "At times, when a small group of men entrusted with the general management of the work have, in the name of the General Conference, sought to carry out unwise plans and to restrict God's work, I have said that I could no longer regard the voice of the General Conference, represented by these few men, as the voice of God. But this is not saying that the decisions of a General Conference composed of an assembly of duly appointed, representative men from all parts of the field should not be respected. God has ordained that the representatives of His church from all parts of the earth, when assembled in a General Conference, shall have authority. The error that some are in danger of committing is in giving to the mind and judgment of one man, or of a small group of men, the full measure of authority and influence that God has vested in His church in the judgment and voice of the General Conference assembled to plan for the prosperity and advancement of His work." {Ellen White: 9T 260.2}
- "God has invested His church with special authority and power which no one can be justified in disregarding and despising, for he who does this despises the voice of God." {Ellen White: AA p. 163.2, 1911}
- "But when, in a General Conference, the judgment of the brethren assembled from all parts of the field is exercised, private independence and private judgment must not be stubbornly maintained, but surrendered. Never should a laborer regard as a virtue the persistent maintenance of his position of independence, contrary to the decision of the general body." {Ellen White: 9T, p. 260, 1909}

Do we really believe that today, as we have fallen away from so many parts of the truth, a decision by the General Conference is a guarantee that that decision would be correct? According to Ellen White and the Bible, certainly not! If the absolute majority in the Omega Apostasy has accepted the heresies, this majority will certainly not only agree to the truth as in the old days.

The other kind of interpretation would mean that even the rabbis with their majority in the then official but fallen Church of God would have made a "right decision as the voice of God" when they decided to crucify Jesus and to reject the truth that He is our messiah. So Ellen White wrote that she hopes we won't have to leave Babylon again

In Galatians 1:8 it says:

- "But though we, or an Angel from heauen, **preach any other Gospel** vnto you, then that which wee haue preached vnto you, let him be accursed." {Galatians 1:8}

The apostle Paul writes that even a heavenly angel is cursed if he preaches something other than the already known truth, the gospel. But according to today's theologians, the GC is obvious, analogous to Rome, "infallible" and assigned a higher dignity and truth than the heavenly angels who are directly around God! Why did Ellen White write that the GC will become like Rome?

Probably because our Church also claims to be the "infallible voice of God" and at the same time persecutes all "heretics", those who call for a return to the old biblical truth before the apostasy, which we kept until 1931! Some believe that General Conference is the New Testament manifestation of the voice of God, as in the Old Testament the gem on the priests' chests through which God sent the light to confirm correct decisions.

This is of course correct, but only if the Old Testament priests and the General Conference have made a decision compatible with the truth. Was the voice of the old priest always the voice of God because he carried these stones on his chest? Certainly not, since we know that the fall of the Jews was complete, even before Jesus' death on the cross. Did Ellen White confirm that the voice of the general conference assembly is always the voice of God even when one rejects a truth?

- "And the **General Conference** is itself **becoming corrupted with wrong** sentiments and principles." {Ellen White: TM, p. 359.1}
- "...It has been some years since I have considered the General Conference as the voice of God, {Ellen White: 17MR 216, 1898}
- "That these men should stand in a sacred place, to be as the **voice of God** to the people, as we once believed the **General Conference to be,—that is PAST**." {Ellen White: General Conference Bulletin **1901**, page 25, PC422}
- "Yet we hear that the voice of the Conference is the voice of God. Every time I have heard this, I have thought that it was almost blasphemy. The voice of the Conference ought to be the voice of God, but it is NOT…" {Ellen White, 16LtMs, Ms 37, 1901, par.18}

And even these clear statements are then twisted again, with the argument that Ellen White later attended a meeting of the GC after all. But this also shows the opposite, namely that a General Conference is only worthy as the voice of God if the truth is carried out on it, which is definitely no longer the case today due to the apostate majority and apostate leadership. That is why Jesus said that when the Son of Man comes again, He will find almost no believer on earth at all! Ellen White's statement about the organisation with the accepted Apostasy and trampled truth has been fully fulfilled.

Why is not a single word said in our church against immorality and ecumenism while liberal views are being preached from the pulpit, but at the same time someone is immediately there to defend them when they speak against the doctrine of the Trinity, even though it contradicts the Bible? At the same time, leaders from the GK circles travel around the world full of "worry" in order to "save" the church and Trinity.

# The form and nature of Apostasy and its manifestation in the Church of the last days. Drums in Music and Ellen White

Today's Apostesy unfortunately brings a drastically worse negative situation even compared to 30 years ago. One professor from Loma Linda was able to call on the (explicitly named) Adventists and citizens without consequences on public television to vote yes in the referendum on homosexual marriage, so that we can show "love and tolerance". Haven't we shown that yet? Did Abraham show his "love" through the peaceful ecumenical recognition of Sodom and Gomorrah? Do we show this at Andrews University, where the "converts" are researching in their office, how can we show love by recognising homosexuality, so that those people "later recognise" the truth? In the Andrews University documents published in October 2015, we can see the assumption of homosexuality, even if it is elegantly concealed:

- "Some have been expelled from our Christian schools when they revealed their attraction to the same sex. Most, if not all, have heard sermons that condemn homosexuals as persons, failing to distinguish between homosexual attraction or orientation and the practice of homosexuality. All persons, including PRACTISING homosexuals, should be made to feel welcome to attend our churches while non-practicing gay persons should be welcomed into membership and church office. All should receive spiritual care from the Church." {Andrews University: 9. October 2015}

Jesus explicitly condemned such modes of thinking and the condition of the human heart. He made it clear that something is a sin even if we just think of it or cherish it:

- "But I say vnto you, That whosoeuer LOOKETH on a woman to lust after her, hath committed adulterie with her already in his heart." {Matthew 5,28}

Do we have such people in the important places? In the United States, we have homosexual ministers in the Adventist Church who live together as couples on the "reason" that God gave us love, and so, although homosexual, they avoid the literal sexual act **but still live together as a couple**, since this is their genetic weakness. Very naive way of looking at things, since Jesus also called thoughts as sin. The Bible describes this sin with particular depth and strands because it is the only sin where people openly declare themselves to be without shame and force others to accept this sin as something normal. Most people with other weaknesses are ashamed of their sins and do not declare themselves with the names of these sins, but mostly do them secretly.

It was precisely because of the sin of homosexuality that God destroyed Sodom and Gomorrah. Of course God calls homosexuals to Himself like all other sinners, and if they accept this call, they are reborn with the power of God, and throw away such mind, immoral life and communal life, and come back to God's side as well the people with other sins.

Prof. Walter Veith showed how the students from Andrews University went to the Moslems to worship Allah to show "tolerance", because we would believe in the "same" God. In the Koran, however, standing the Suras, that everyone is condemned and cursed who only expresses thoughts that Jesus is God and at the same time places mortal Mary like the Catholics on the supernatural level.

As an additional fulfilment of the Omega Apostasy comes the influence of philosophy on a large number of theologians and professors. They despise those who accept all the texts in the Bible and the Spirit of Prophecy as they are written. Jesus clearly says 'so it is written'! Since 2015 it is officially allowed (see General Conference "Renaming" 2015) to reject Ellen White as a prophetess and only to declare her as a "talented" writer. When Walter Veith declared the futility of the theory of evolution at an Adventist theological university in Europe, the majority of the students demonstratively left the classroom!

It is not surprising that the spirit of prophecy is increasingly being rejected. In contrast, according to Revelation 12:17 + 14:12 + 19:10, the last generation of God's people immediately before the coming of Jesus will have the spirit of prophecy as one of the most important characteristics. But the principle of apostasy is its constant and exponential deepening.

So the next logical step is to look at the Bible only as symbolism. Now is allowed to classify any Bible Vers as "symbolism" if it does not support direction which you want. And this principle is spreading more and more among the leading theologians, since they are no longer able to justify their liberal heresy with the Bible.

This rejection develops more and more in a blasphemous direction until the definitive break-even point comes, the same as it was with the Jews who finally had Jesus crucified. It is interesting that in addition to lobbies such as LBGT or the ecumenical movement, some Adventist professors of "our" universities also relativise the Bible and even the Sabbath or the duration of creation. You can speak without any restrictions and no one from the General Conference comes to defend the truth.

But when it comes to topics about the return to the old lost truth, they are always there immediately to fight the threatening "Apostasy" with smooth sermons and abbreviated statements from Ellen White full of concern. Why is the number of young preachers who preach the three angel's message very small, especially in western consumer society? They are now being trained at most universities not to have to do this, and in some places they even get sanctions for being accused of being fundamentalists who preach "hate".

From all of this we see that in these last days of earthly history, unfortunately, a very polarised church arose before our eyes, with the majority without biblical truth and keeping the first commandment, similar to the polarisation of Babylon and the truth on the global field of fallen humanity. And just, as in history, many bearers of the truth, moved by God, stood up to defend the truth and to give a warning. In the same time the bearers of lies stood up to vigorously defend their point of view.

In some areas of United States, many preachers, which are preaching that Jesus is at the door and that we must leave Babylon, are being laid off, "because" the church doesn't have resources for "so many preachers". Another sign of the final apostasy is the introduction of female preachers. Before and after the fall of man, God clearly had the place of women, and this was confirmed in the Old and New Testament by the symbolic formulation that women should be silent in the church.

The modern theology means, that this pertain was just "cultural aspect" of that time. Some verses in the Old and New Testaments are misused as "evidence" that the female preachers are biblical! But it is perfectly clear that the Bible defines the man as the head in the family and church. James White was the head of his wife, Ellen White, both privately and in the Church.

Of course, it corresponds to biblical truth that women should also actively in family and church life and, in that sense, should also speak from the pulpit. It must be emphasised that neither Ellen White nor any of the other biblical prophets never had the ministry of an "official" priest, although God gave them the spirit of prophecy, which gave them a special authority!

The new feminism and homosexuality all over the world show ever more open the faster expansion of Satan's power in the world immediately before the coming of Jesus, with the breaking down of the ultimate principles and laws of God.

In the Bible we read that God did not entirely reject the people of Israel even at the time of the worship of Baal, although only 7,000 faithful followers remained. However, He has partially distanced the tribe of Judah as the genealogical tree of Jesus from Israel so that they could preserve the truth. When Israel was completely turned away from God, He sent then the prophet Elijah, as He sent also today preachers of truth. The time when God officially rejected the Jews as His nation was not until the Jewish spiritual leaders crucified His Son Jesus in AD 31, and they in 34 AD finally confirmed Jesus rejection by stoning Stephen.

Today we have the Trinity doctrine, and our Church bears the Vatican sign with the twisted cross and the rounded lines rotated 90 degrees. This is the sign of papal ecumenism that was adopted by the churches at the meeting with Pope John Paul II. At this congress, the officially elected representative of the General Conference brought the blessing of our church with a gold medal to the Pope, with the official promise that we would no longer preach the message of the three angels, remove the logo with the three angels with the trumpets and accept ecumenism.

Universities and General Conference are almost taken over by Jesuits and Freemasons. Ellen White wrote in her day that the agents of satan are going to be present in our leadership.

Most of our young preachers are missing the whole truth, and the enemy sends his agents as wolves in sheep's clothing who mix the truth with lies. What we need is a true academic education. According to the Spirit of Prophecy, we must train our children until the last day and motivate them to study, because God wants us to be able to bear witness as educated people at all levels. We will continue to learn, inquire, and discover new details of the truth in heaven throughout all eternity.

But education today has turned into a race for high titles, so that high educated preachers can get recognition and respect in the world and in the Church, and that come also to our universities, as deepening the Omega waste. And today studying "our" theologians and doing their doctorate at secular theological universities, which demands theological compromises from our universities, which are immediately fulfilled. And not only that: today is in our highest institutions an advantage if the study of theology was completed in a non-Adventist university!

But a Ph.D. is absolutely not necessary, and only promotes the pride of today's preachers. All of this brings, besides the loss of our faith and Adventist mission, a great philosophy and innumerable books to our portfolio, while very few books of the Spirit of Prophecy, which according to Revelation is our characteristic, are available because the finances and resources "do not allow more". And this is what Ellen White announced as one of the most important signs of Omega Apostasy just before the end of the world!

The worldly honor should actually open our eyes to see how far we are now from the truth! But that also gives us hope that Jesus will come very soon. In these last moments of earthly history, God began to lift up Adventists everywhere who began to dig up the old truth, to make the number 144.000 complete.

The polarisation of humanity is slowly coming to an end as a prerequisite for the end. Recently even a charismatic people came to me, which found in the Bible that the doctrine of the Trinity comes from the other side. The others recognised, that the gift of speaking in incomprehensible tongues is a forgery of Satan. An interesting "coincidence" is, that even speaking in tongues, especially in the USA or Africa, has started to penetrate in our church.

A characteristic of Babylon is the everyday stronger ecumenism in combination with extremely deep adoration of the Trinity, which is, according to the Pope, the most important ecumenical factor, as well as the penetrating music as a "Christian" version of demonic pop-rock music. Such music confuses ecstatic emotions, with assertion, that the true rebirth through Holy Spirit means, that we can enjoy sin without consciences, because alle of us are going to be saved. The lectures of ex-rock musician Brian Neumann can help us to better understand how dangerous modern syncopal music is for us, as well as the hidden hypnotic images on television and cinema.

Pop star David Bowie, who himself belongs to these circles, said that every form of modern music, even the most inconspicuous forms such as New Orleans jazz or modern "Christian" music, has its roots in voodoo. We know that people who are active in the demonic voodoo religion become obsessed after a certain time by very rhythmic music, fall to the ground and tremble with the whole body and extremities. It is interesting that we see the same thing in the extreme charismatic churches, where it is interpreted as the working of the Holy Spirit, all tough it from demonic forces comes.

Through such extreme cases we can recognise in which direction such music gradually leads, which came earlier in SDA Church hidden behind the mildly forms. It gives Satan more and more access to our head and body. It came through less extreme music of the old Heritage Singers and later through Sandi Patti and modern Heritage Singers, which opened the way for today's completely charismatic music with a demonic background and drums. It has brought more moral Apostasy trough the hypnotised mind. The same thing happened in this world trough quiet Beatles and Elvis Presley, which paved the way for blasphemous heavy metal music. Ellen White prophesied the intrusion of secular music into our church with the drums, rhythm and dancing as part of the final Apostasy before the end of probation, and she explained, that music has a powerful effect on our minds, in a positive or negative sense.

- "The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the holy Spirit. The holy Spirit never reveals itself in such methods, in such a bedlam of noise...A bedlam of noise shocks the senses and perverts that which if conducted aright might be a blessing. The powers of satanic agencies blend with the din and noise, to have a carnival, and this is termed the holy Spirit's working." {Ellen White: SM 2, Book 2, p. 36}
- "Those things which have been in the past will be in the future. **Satan will make music a snare** by the way in which it is conducted." {Ellen White: 2SM, p. 38}

And precisely such prophetically announced music is getting more and more applause in the community before our eyes. As a defence, there is an abuse of the biblical term 'drumming' in Psalm 150. After researching the biblical past we can see that the drums of that time were very small instruments that accompanied the music of joy and adoration with a mild beat per measure.

The drums of that time were not played with a syncopal rhythm, frequency and volume as in today's modern music. As a further defence taking some christians the music of the Jews in a later phase, when it was already drastically deformed under the influence of pagan nations, similar to us today. The Jews adopted slowly dramatically larger drums, just as the other nations around them. And such music enables and reinforces the obsession of many people in charismatic churches. But even the calm eastern music, in which one repeats the same passage, rhythm and tones quietly and slowly, has hypnotic effects!

At the (charismatic!) Pan-European Adventist Youth Congress in 2013 (Novi Sad - Serbia), in addition to the music on the other side, was also a pantomime play with immoral flirtation, although Ellen White was in the Testimony wrote that God expressly forbids all theatre, both, inside and outside of the church. Although coming the "arguments" that Ellen White praised her granddaughter when she made a simple children's play in the church! If a somebody stays in Apostasy long enough, his heart becomes so hardened that he finds justification for everything in the Bible or Ellen White, even though the truth is clear! At this congress was played (in the breaks) even the Jay Z music, to have "relaxed" atmosphere (for our youth), as a definitive fulfilment off the prophecy.

Many true children of God, who were there with honest plans, did not notice anything at all, because the presence of many evil angels on their territory also clouded the eyes of the bearers of truth. Ellen White was inspired and expressly emphasised that we must not attend such meetings, as we will certainly fall there, because God did not send us there.

If the reacted came earlier, the apostasy would never have manifested so explosively. Every step on the territory of the other side opens the door directly to the enemy, even watching the films or listening to the music of this world, including the infiltrated pop and beat music in the church! This is what the servant of Satan, Elvis Presley, brought with the gospel music in the hypnotising syncopal rhythm on which today's music, even in the mild form of pop, is based.

So can we also understand, why there are some "Adventist churches" in the USA, in which a large number of young people dance in the dark with fog and disco lights during the "church service". And nobody from the leadership says a word against it.

This falling away is also reinforced by the so-called spiritual formation "prayer", where during this prayer to "God" one "calms down" our thoughts for half a minute to a few minutes, so that we can "visualise" Jesus and hear the voice of the "holy Spirit".

This method has created the founder of the Jesuits Ignatius Layola, himself a spiritualist This is actually a well-masked New Age mystical manifestation that completely opens the door of our minds for enemy. Ellen White wrote that the moment we remove our thoughts, we open direct access to our minds for Satan. For this reason, it is no coincidence that the pagan eastern religions incorporate meditation. This also helps us to perceive, whose voice we hear during such a "prayer".

As the crown of such attacks on the Church comes the so-called NLP method = Neuro Linguistic Programming, which was introduced by the highest ranks of our church in the General Conference. NLP was also developed by the Jesuit founder Ignatio Layola, and is used to manipulate people. In fact, the Jesuits are openly proud of this fact.

This method was only officially "rediscovered" in the 1970s as a means of "encouraging and guiding" people in the desired "positive" direction. NLP is even officially part of hypnosis and is also in the textbooks of those. Incidentally, the Anthroposophy, which worships Lucifer, brought "modern" hypnosis as a part of mesmerism and brought it into today's society. Ellen White has specifically warned that Mesmerism is one of the snake's most dangerous techniques. In the world and in our church, NLP is described as a "good and pleasant" therapy in a two-way conversation.

They defend NLP in Church by claiming that the "part" of NLP that Adventists use is not hypnotic but "correct". We have already heard this on the other field, where it is said that the "Adventist" Trinity is "right" and has "nothing" in common with the Catholic Trinity. Logically, we could also use the "good" area of spiritism, in which no spirits are called.

But spiritism is spiritism, NLP is NLP! We either serve God or Satan. A middle way does not exist. In an area that is unofficially based on NLP, the therapy is extended to a whole group or the audience in pairs, and one can observe the following: the speaker or singer addresses the audience, repeating a phrase louder and louder several times (already 1-2 times weakens the mind), and often calls on the audience to repeat these words or notes with them.

For example, man can use the phrases like "Blessed Sabbath". During this hypnotic speech he usually moves slowly from left to right and from right to left at wide intervals, with similar hypnotic effects as with the pendulum, so that this repetition and pendulum simulation mutually reinforce one another.

If we took a closer look, we would find that this has become a common practice, especially in Adventist circles in the United States. Beat music is used as an additional means, which enhances the NLP effect. What often comes in addition in the sermon is a constant pronounced oscillation of the strength of the voice with often alternating soft and loud words, which stab our brain like a knife in such a form.

The circles that have usurped power in the church are training the young and deluded preachers to use these methods, with the seductive argument that this will result in a long focused audience that will take in the truth better. The young NLP "evangelists" really have much better success than our "outdated" preachers. This method massively weakens the power of our will and means that everything we have heard is automatically stored in our brain as "truth" without a filter, similar to the older method with hidden backward masking in music.

The strongest NLP form is used at music concerts, where the audience is asked to repeat a phrase or answer to the asked question several times and louder and louder, thereby hypnotically leading the audience to the emotional fluctuations and the acceptance of everything. Should we use the other side's method at our sermons and concerts, even if it were only the truth, so that we "preach" the gospel "strongly"?

This type of hypnosis opens the door to the fallen angels. What happens to a sermon that contains false teaching? Then these too will be accepted without thought! And the Churches where such methods are used get an explosive growth, which is used as "proof" of the good. In this way, the charismatics could prove that they are teaching the "truth" because so many young people come to church all the time. But if it were different, then Jesus' prophecy about the last days would not be fulfilled.

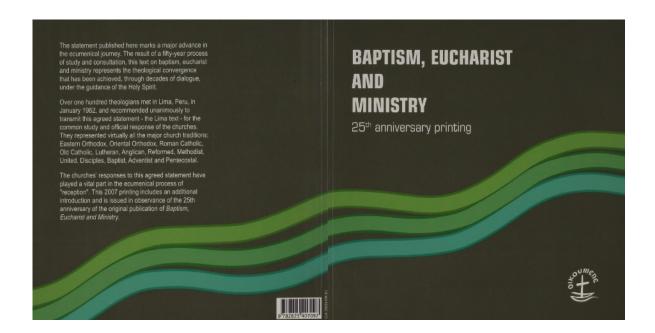
#### Ecumenism, the connection to Babylon and the new Adventist logo

 "Instead of leading the world to render obedience to God's law, the church is uniting more and more closely with the world in transgression. Daily the church is becoming converted to the world." {Ellen White: 8T 119} After the official acceptance of the Trinity Doctrine, other churches have publicly stated that our church is no longer a sect. After the first step came ecumenism, distancing from the spirit of prophecy, as well as renouncing the "intolerant" message of the three angels, is slowly but increasingly being implemented by parts of our leadership.

Were the Adventists asked for their consent when a high-ranking preacher from the USA brought in the name of the Seventh-Day-Adventist Church one gold medallion to Pope John Paul II at the Catholic ecumenical meeting?

Later General Conference arguments that he did this independently are pointless. Did he also give this golden gift with engraved official symbols of our church alone without the church and its knowledge? Was he able to announce himself to the Pope as a representative of our church without one letter from General Conference? Did he suffer the consequences after that?

Of course not, because he was also responsible for the meeting with the Catholic representatives during the Pope's visit to the USA, where, in addition to his ecumenical lecture, he called the Pope "Your Holiness"! According to the Bible and the Spirit of Prophecy, the Pope is the representative of the other side! In addition, this title does not belong to any mortal person! This ecumenical meeting was symbolised by the oblique lines on the picture below. Has our church adapted to that too? Of course yes!, Our Church moved by the depth of the Apostasy forward, and SDA were among the few most active churches in promoting the most important ecumenical idea of the World Council of Churches. That happened through this script with the ecumenical symbol in 1982:



This ecumenical document that we have signed openly contains the requirement that we are no longer allowed to evangelise members of other churches! On the back of the book we can read that our church was among the 13 ecumenical signatories who signed it together with the Pope!

Seventh-day Adventist observer status is just a comforting mask for the members! As a result, we have fallen even lower, than the majority of Protestant churches in the US that still reject the papacy! Is it no longer our task to leave the message of the three angels with the call to Babylon?

According to the Bible, this is still our job, but according to the majority of Adventists it is obviously not anymore, because through such ecumenical acts we call the people to return to Babylon, as some in the people of Israel have called in the desert to return to Egypt! Does the wavy line icon on this "book" look similar to our current icon?

The current logo of our church, with the same wavy lines (as the ecumenical symbol from 1982) (not completely the same, otherwise it would be too obvious), which are only rotated by 90 degrees, replaced the old symbol with the three angels with trumpets trough the decision of the General Conference leadership, without the Church having voted on it, even many years later. Was it so urgent that we couldn't wait for General Conference meeting to decide it?

Just as these three angels symbolise the spread of the message of the three angels, the enemy wanted to show through the ecumenical symbol that he had brought the Church of God back to Babylon and silence. But this wasn't the last step!

Encouraged by the mild silence of the majority, came in 2015, as part of the deepening of the Apostasy, SDA made together with the Lutherans one proposal to Pope, that one square in the Vatican should be named after Martin Luther.

This symbolism shows the world that after 500 years of "aberration", Protestants have come back to the "mother church" and back to the papacy. It shows that after so many centuries the Catholic Church has regained control of separated churches as part of the preparation for the mark of the beast, Sunday, which is to be made the worldwide day of rest.

What would Jesus say about relationships with other churches in the last days?

- "And he cryed mightily with a strog voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of deuils, and the hold of euery foule spirit, and a cage of euery vncleane and hatefull bird: For all nations haue drunke of the wine of the wrath of her fornication, and the Kings of the earth haue committed fornication with her, & the Merchants of the earth are waxed rich thorow the abundance of her delicacies. And I heard another voice from heauen, saying, Come out of her, my people, that yee be not partakers of her sinnes, and that yee receive not of her plagues: "{Revelation 18:2-4}

How do we act instead? We proudly support the other side officially and in the closest circle in their preparation for their mark, just as Judas wanted to force Jesus through betrayal to found a kingdom in Israel! As the last true Church of God in the last days, we voluntarily sign that we are no longer allowed to do missionary work so that we do not embarrass ourselves outside as "fanatics".

We show positive reactions to joint cooperation and participation in ecumenical worship services. We have thereby chosen the path in the wrong direction, because God has called us to leave this world and to warn it, and to proclaim the message of the three angels. In Revelation, Babylon designates all churches with non-biblical theology, led by the head of the Catholic Church, the Pope.

Since the death of Ellen White, according to her announcement (1915), we took the wrong path, and it is logical that we slowly accepted also the Trinity Doctrine afterwards. Are we still on this path? This statement does not serve to reject the last official church of God before His coming, but rather the call that we as God's people awaken and recognise that with the religion of Babylon we claim to be rich even though we are blind.

That we are on the wrong path can also be seen from the fact that we were prevented by the leading circles in the great worldwide distribution campaign of the 'Great Controversy', when they wanted to distribute many millions in English. Instead of the 'Great Controversy', it was printed and worldwide distributed the short version 'Great Hope' with good 100 pages, from which all truths of the three angels' message were removed and also the message that the Pope is the beast from Revelation, because such a book does not interfere with ecumenical sentiments.

The excuse that there are no funds available for the unabridged 'Great Controversy' is pointless, as many private individuals provided the money, and the general conference holds billions of dollars in stocks and in savings accounts, just like the buried treasure mentioned by Jesus. It is really shocking and sad how we left our job while the last few days are running out, when we can still preach freely.

Very soon every preaching of the truth and every spreading of the 'Great Controversy' will be forbidden, because behind the mask of pretended love Pope Francis already indirectly announced that such people should be severely persecuted, as in the Middle Ages:

- "It's true that you cannot react violently. BUT, if Dr. Gasbarri, my great friend, says something against my mother, he can expect a punch. It's normal. It's normal. You cannot provoke, you cannot insult the faith of others, you cannot make fun of the faith. [..] in the freedom of expression there are limits." {Pope Francis: Aboard the papa plane, Jan 15, 2015}

'The mother' actually means his church, the beast from Revelation. 'To offend the faith' means to preach about the beast. The press spokesman in the Vatican later stated that these words should not be understood as a justification for the terrorist attacks. Who then is being persecuted in that sense? We can see a a development of one world religion under the leadership of the Pope, as the Fulfillment of the words in Revelation.

## The final phase of the Apostasy and the First Commandment

What is the real truth? Ellen White wrote in the book "The Great Controversy" the clear fact that for all of eternity we will ONLY be with God the Father and His Son Jesus! In this eternity the Holy Spirit does not exist as a third Divine Being because it is only the Spirit of the Father and Son and represents their literal and conscious presence in us!

- "The glory of God and the Lamb floods the **Holy City** with unfading light. The redeemed walk in the sunless glory of perpetual day. "I saw no temple therein: for the **Lord God Almighty and the Lamb are the temple** of it." Revelation 21:22. The people of God are privileged to hold open communion with the **Father and the Son**." {Ellen White: Great Controversy, p. 676.3+4}
- "And the years of eternity, as they roll, will bring richer and still more glorious revelations of God and of Christ." {Ellen White: Great Controversy, p. 678.1}

Today we are in the end times, which, according to Ellen White, will these also include the final phase of the Omega apostasy in Laodicea. Why the last phase?

In the 1880s, the closest circle of the highest but fallen theologians began with the "project" of a discreet introduction of the doctrine of the Trinity. For this reason, Ellen White added the quote to the book "The Great Controversy" in 1888, in which Jesus was described as the ONLY (divine) being IN THE WHOLE universe (besides his father). She did this to prevent the spread of false quotes about THREE Divine Beings:

"Christ the Word, the Only Begotten of God, was one with the eternal Father,--one in nature, in character, and in purpose,--the only being in all the universe that could enter into all the counsels and purposes of God (Father)." {Ellen White: Great Controversy "The Origin of Evil" 1888, p. 493}

In 1891 (June) Ellen White clarified why the Trinity Doctrine is not true, explaining that the missing of understanding in the sense of the nature of the Holy Spirit does NOT affect the fact that the Holy Spirit is the SPIRIT of JESUS and does not a third independent Divine Being (Person) of a nonexistent Trinity.

- "This refers to the **omnipresence of the Spirit of Christ, called the Comforter**. ...There are many mysteries which I do not seek to **understand or to explain**; they are too high for me, and too high for you. On some of these points, **silence is golden**." {Ellen White: 14MR, June 11, 1891, p. 179.2}

Instead to accept the WARNING that silence is gold, the Holy Spirit of Jesus has been elevated to be a third God which does not exist. Then (September 1891) the leaders of the Apostasy forced Ellen White against her will to Australia because of her fight for the truth, so that they could add the forgeries to the book "The Life of Jesus Christ", which was then published in 1898 under the name "The Life Jesu" (Desire of Ages) came out.

- "I have not, I think, revealed the entire workings that led me here to Australia. Perhaps you may never fully understand the matter. The Lord was not in our leaving America. He did not reveal that it was His will that I should leave Battle Creek. The Lord did not plan this, but He let you all move after your own imaginings. The Lord would have had W. C. White, his mother, and her workers remain in America, we were needed at the heart of the work, and had your spiritual perception discerned the true situation, you would never have consented to the movements made. But the Lord read the hearts of all. There was so great a willingness to have us leave that the Lord permitted this thing to take place. Those who were weary of the testimonies borne were left without the persons who bore them. Our separation from Battle Creek was to let men have their own will and way, which they thought superior to the way of the Lord. (Ellen White: 11LtMs, Lt 127, 1896, par. 4)

As Ellen White returned to the United States in 1900, the spread of false doctrines was already strong and unstoppable.

- "This was greatly displeasing to the Lord. The apprentices were being educated in the false doctrines contained in the matter brought in. And the Review and Herald presses were sending these false doctrines out to the world." {Ellen White: Ms 20, 1903, April 3, par. 8}

Below is a statement from one of the most important Adventist pioneers, **J.N. Andrews**. From this we can see that the original Adventist teaching did not include **any** form of the Trinity! Not only the Catholic form was rejected:

- "The doctrine of the Trinity which was established in the church by the council of Nice, A. D. 325. This doctrine destroys the PERSONALITY OF GOD, and HIS SON JESUS CHRIST our Lord. The infamous, measures by which it was forced upon the church which appear upon the pages of ecclesiastical history might well cause every believer in that doctrine to blush." {J.N. ANDREWS: RH, March 6, 1855}

Even after 1900, Ellen White confirmed the OLD truth from the quote above, and warned the Adventist Church that it was in Apostasy:

- "A liar is one that presents false theories and doctrines. He who denies the PERSONALITY OF GOD and of HIS SON JESUS CHRIST is denying God and Christ. "If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son and in the Father." If you continue to believe and obey the truths you first embraced regarding the personality of the Father and the Son, you will be joined together with them in love. There will be seen that union for which Christ prayed just before His trial and crucifixion." {Ellen White: Ms 23, 8. February 1906} "
- "In the book "Living Temple" there is presented the Alpha of deadly heresies. The Omega will follow, and will be received by those who are not willing to heed the warning God has given." {Ellen White, Special Testimonies Series B No. 2, page 50, letter, August 7th.1904. ,Beware'}
- "We have now before us the Alpha of this danger. The **Omega** will be of a **most startling nature**." {Ellen White: Testimonies, Series B, No. 2, p. 16, written July 24, 1904}
- "I assured them that the message she bears today is the same that she has borne during the sixty years of her public ministry. She has the same service to do for the Master that was laid upon her in her girlhood." {Ellen White: RH, July 26, 1906 par. 20}
- "Living Temple" contains the Alpha of these theories. I knew that the **Omega would follow in** a **little while**; and I trembled for our people. The scripture used to substantiate the doctrine there set forth, is scripture misapplied." {Ellen White: SpTB02 53.2}

The Alpha Apostasy carried primarily the question of the Holy Spirit, and Dr. Kellog's thesis, that the Holy Spirit is God, and not just the question of its omnipresence and his teachings in the pantheistic sense, how facts are twisted today.

- "He told me that he **NOW** believed in God the Father, God the Son, and **God the holy Ghost**; and **his view was that it was God the holy Ghost**, and not God the Father, that filled all space, and every living thing." {Letter by A. G. Daniells to W. C. White on October 29, 1903 p. 1+2}

The TRINITY DOCTRINE is a direct BREAKING of the FIRST COMMANDMENT! Ellen White wrote in 1915, that the Omega Apostasy (based on the same area) would be fulfilled soon after her death, which was literally happened!

- "I am charged to tell our people, that do not realise, that the devil has device after device, and he carries them out in ways that they do not expect. Satan's agencies will invent ways to make sinners out of saints. I tell you now, that when I am laid to rest GREAT CHANGES will take place. I do not know when I shall be taken; and I desire to warn all against the devices of the devil. I want the people to know that I warned them fully before my death." {Ellen White: Manuscript 1, 24 February, 1915}

#### How proceed the official (slowly) rejection of the truth?

One of the main Apostasy leaders, Francis McLellan Wilcox, wrote a text in 1913 as editor-in-chief of 'Review and Herald' that said the Trinity was part of our faith. Our Church resolutely denied his statement in the Yearbook 1914, and listed the points of faith that (points 1 and 2) were identical to the points from 1872! In 1872 there was no trace of belief in the Trinity! Although is this text (F. Wilcox) used today as "proof" that we had "accepted" the Trinity at the time of Ellen White. At the same time there is no mention of what the Adventist Church officially published in 1914! In 1919, came among the leading theologians of General Conference the first attempt to establish the Trinity, led by Elders Prescott, Lacey, and Daniells. This attempt was resolutely rejected by the majority of theologians at the time. The breakthrough came in 1931, when the majority of the old pioneers had died. This action was led by Francis M. Wilcox, assisted by General Conference President Charles H. Watson, and by Dr. Froom in the background.

At that time was Dr. Froom responsible for the preparation of the 22 points of faith in the leading circle of theologians. We can read in his book "Movement of Destiny", that there was nothing in the literature of the Advent pioneers about the Trinity:

- "May I here make a frank personal confession. When back between 1926 and 1928 I was asked by our leaders to give a series of studies on "The Holy Spirit".....covering the North American Union Ministerial Institute of 1928, I found that aside from priceless leads found in the Spirit of Prophecy, there was practically nothing in our literature setting forth a sound, Biblical exposition in this tremendous field of study. There were no previous pathfinding books on the question in our literature." {Dr. LeRoy Edwin Froom: Movement of Destiny, page 322-324, 1971}
- "The next logical and inevitable step in the implementing of our unified fundamental beliefs, involved revision of certain STANDARD works, so as to eliminate statements that taught, and thus perpetuated erroneous views on the Godhead." {Dr. L. Froom: Movement Of Destiny p. 422 1971}
- "The year 1930 marked another milestone in the Adventist creed. As missionaries in new territories of Africa were repeatedly asked by government agencies for an official representation of their faith, the African division leadership demanded a new edition of the basic principles in the yearbook of the fellowship. Subsequently, by BYPASSING the full committee of the General Conference, a draft of 22 "Fundamental Beliefs", which was prepared by the then editor-in-chief Francis M. Wilcox together with three other theologians, including general conference president Charles H. Watson, entered the yearbook of 1931. According to the Adventist historian Dr. LeRoy E. Froom wanted to avoid the resistance of traditionalist circles within the community leadership with this surprise action. The new version, which implicitly did not see itself as a firmly formulated creed, contains for the FIRST TIME a clear commitment to TRINITY and is characterised by a great Christocentrism. The decades-long influence of Uriah Smith and his followers was thus overcome. In 1932, the "principles of faith" were included in the newly created parish book. They gained even greater weight because they appear in it as a yardstick for baptismal instruction." {Adventecho Germany, April 1998, pages 11 + 12}

- "Most of the founders of Seventh-Day Adventism would not be able to join the church today if they had to subscribe to the denomination's Fundamental Beliefs. More specifically, most would not be able to agree to belief number 2, which deals with the doctrine of the Trinity." {George Knight, Ministry, October 1993, p.10}

William Clarence White, the son of Ellen White, made the following sad statement in 1935:

- "The statements and the arguments of some of our ministers in their effort to prove that the Holy Spirit was an individual as are God, the father and Christ, the eternal Son, have perplexed me and sometimes they have made me sad." {Letter from W. C. WHITE to H. W. Carr, 30. April 1935}
- "I was **shown** that the **Lord would guide him** (W.C. White), and that **he would not be led away**, because he would recognise the leadings and guidance of the holy Spirit…" {Ellen White: Selected Messages Book 1, pp. 54, 55}

If today's theologians got REALLY ALL the dates, and the true evidence of the Apostasy, many would change the way they looked. Especially because there is no word "Trinity" in the WHOLE Bible. The Holy Spirit is not referred to in any verse of the Bible as "God" the Holy Spirit, but exclusively as the **Spirit of GOD!** The Bible also mentions the human spirit. Is our spirit an independent being or just a part of us?

- "They passed through Phrygia and the Galatian countryside, after they had been prevented by the **Holy Spirit** from speaking the word in Asia; but when they came towards Mysia, they tried to travel to Bithynia, and the **Spirit of Jesus** not allow them." {Acts 16:6.7} German Bible versions: Elberfelder 1905, Schlachter 1951, Hoffnung für alle, Interlinearübersetzung
- "Euen the **Spirit** of trueth, whom the world cannot receiue, because it seeth him not, neither knoweth him: but **ye know him**, for hee dwelleth with you, and shall be in you. **I wil not leaue you comfortlesse**, **I will come to you**." {John 14:17-18}
- "And because yee are sonnes, **God** hath sent foorth the **spirit of his Sonne** into your hearts, crying Abba, **Father**." {Galatians 4:6}
- "We want the **Holy Spirit, which is Jesus Christ**." {Ellen White: Letter 66, April 10, 1894, par. 18}

Ellen White wrote that not even one in twenty Adventists would be saved if he died at this point:

- "It is a solemn statement that I make to the Church, that NOT ONE in twenty whose names are registered upon the church books are prepared to close their earthly history, and would be as verily without God and without hope in the world as the common sinner." {ChS 41.1} {Ellen White: DC 52.4, 1893}

Is our Church today closer to God than in the time of Pioneers? Why do we automatically accept the attitude of today's majority as an inviolable truth without examining our past and old beliefs ourselves?

99.9 percent of all quotations from Ellen White up to 1915 are 180 degrees opposite the quotations that are quoted to justify the Trinity. The true word of God is certainly not contradicting itself!

Examples of falsifications:

Original: The **ONLY defence** against sin is **JESUS** (in harmony with the rest of the quotes):

 "Our condition through sin has become preternatural, and the power that restores us must be supernatural, else it has no value. There is **BUT one power** that can **break the hold of evil** from the hearts of men, and that is the **power of God in Jesus Christ**." {Ellen White: 8T, p. 291 1904}

- "The **only defence against evil** is the indwelling of **Christ** in the heart through faith in His righteousness." {Ellen White: DA, p. 324}
- "Christ is the source of every right impulse. He is the ONLY one who can arouse in the natural heart enmity against sin. He is the source of our power if we would be saved. No soul can repent without the grace of Christ. The sinner may pray that he may know how to repent. God reveals Christ to the sinner, and when he sees the purity of the Son of God, he is not ignorant of the character of sin. By faith in the work and power of Christ, enmity against sin and Satan is created in his heart." {Ellen White: RH, 1. April, 1890 par. 5}

#### **FALSIFICATIONS**: The **ONLY defence** against sin is the **HOLY SPIRIT**:

- "Sin could be resisted and overcome ONLY through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power." {Ellen White: DA, p. 671.2}
- "The prince of the power of evil can ONLY be held in check by the power of God in the third person of the Godhead, the Holy Spirit." {Ellen White: SpT, Series A, No. 10, p. 37. 1897 and Evangelism, p. 617}

We cannot find anything in the Bible about Trinity or a triune God. Many pagan nations worship triads of gods. The Romans pray to Jupiter, Juno and Minerva, the Egyptians to Amun, Re and Ptah, the Hindus to Brahma, Vishnu and Shiva, the Greeks to Zeus, Poseidon and Adonis. When the Catholic Church emerged in the first centuries AD, it not only adopted the pagan calendar including Sunday as the "Lord's Day", but also adopted the concept of the Trinity from the pagan religions. This form of religion, supplemented by Greek philosophy, was imposed trough King Constantine on the first council of Nicaea in AD 325 and completely and definitively accepted after removal of resistances at the Council of Constantinople in AD 381. Pagan Trinity is the basic pillar of the Catholic faith, as the Catholic Church itself formulates it:

- "The **mystery** of the most holy **Trinity** is the **central mystery** of Christian faith and life. It is the mystery of God in himself. It is therefore the **source of all the other mysteries** of faith, the light that enlightens them. It is the **most** fundamental and **essential** teaching **in** the "**hierarchy** of the truths of faith." {Vatican Catechism 234}

The saddest fact is that during Catholics openly label, that they brought the non-Biblical Trinity, those whom God has called to preach the truth instead defend at the same time these heresies:

- "But the **Protestant** Churches have themselves **accepted** such dogmas as the **Trinity** for which there is **no such precise authority in the Gospels**." {Life Magazine: Oct. 30 1950, p. 51, Graham Greene, The Assumption of Mary}

Many Adventists think that the majority could not be wrong, or that this question is unimportant, and that mentioning would only cause conflict. Had the prophet Elijah and the last 7,000 faithful servants of God also had such a view, they would have worshiped Baal just like the majority of the Israelites! The Trinity directly breaks the First Commandment because it introduces an additional and false God! And the First Commandment clearly states that we can believe ONLY in the true God! It is our duty before our God to tell the whole truth to honest people so that they will have the opportunity to make a right decision before probation is over.

- "Againe, when a righteous man doth turne from his righteousnesse and commit iniquity, and I lay a stumbling blocke before him, he shall die: because thou hast not giuen him warning, he shall die in his sinne, and his righteousnesse which he hath done shal not be remembred: but his blood will I require at thine hand. Neuerthelesse if thou warne the righteous man, that the righteous sinne not, and he doth not sinne; he shall surely liue, because he is warned: also thou hast deliuered thy soule." {Ezekiel 3:20.21}

And without keeping all then commandments after the time of probation ends, we will lose our eternal life!

- "Saying with a loud voice, **Feare God**, and giue glory to **him**, for the **houre of his iudgement is come**: and worshippe him that made heauen and earth, and the sea, and the fountains of waters." {Revelation 14:7}
- "Those who believe on Christ and obey His commandments are not under bondage to God's law; for to those who believe and obey, His law is not a law of bondage, but of liberty. Every one who believes on Christ, every one who relies on the keeping power of a risen Saviour that has suffered the penalty pronounced upon the transgressor, every one who resists temptation and in the midst of evil copies the pattern given in the Christ-life, will through faith in the atoning sacrifice of Christ become a partaker of the divine nature, having escaped the corruption that is in the world through lust. Every one who by faith obeys God's commandments, will reach the condition of sinlessness in which Adam lived before his transgression." {Ellen White: ST July 23, 1902, par. 14}

May our God bring us to His complete truth before it is too late and help us to call others to come back to the old truth before the time of probation is finally over!

www.first-commandment-or-trinity.com

#### BIBLE - 76 REASONS WHY TRINITY DOES NOT EXIST - Pavle Simović

- 1. Where in the Scriptures does it say that God is a trinity?
- 2. Where in the Bible are the terms "God the Son" or "God the Holy Spirit" found?
- 3. Was Jesus wrong in declaring that His Father was "the only true God" (John 17:3)?
- 4. Why does God say in the First Commandment of the Decalogue, "I am the Lord thy God... Thou shalt have no other gods before **me**" (Exodus 20:3,4), ), if the Deity is in fact a plural of three gods?
- 5. Did Jesus agree with the declaration, "Hear, Israel! The Lord is our God, the Lord is one!" (Deuteronomy 6:4; compare Mark 12:28-34)?
- 6. Did Jesus misrepresent the relationship between Him and God when He said, "My Father is greater than I" (John 14:28)? How is it possible that the Father is greater among the "coequal" members of the trinity?
- 7. How could the apostle Paul declare that "the head of Christ is God" (1 Corinthians 11:3) if they are equal members of the trinity?
- 8. Did the apostle Paul agree that there is only one God (Romans 3:30)?
- 9. Why does Paul make a unique distinction when he speaks of "eternal, immortal, invisible, the only wise God" (1 Timothy 1:17), if there are three co-eternal gods?
- 10. Did apostle Paul err in declaring that "there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things..." (1 Corinthians 8:6)?
- 11. Did apostle James perhaps believe in more than one God (James 2:19)?
- 12. Why does Judas distinguish between "the only Lord [*Despotos* in Greek, lord or owner in the absolute sense, the one who has complete jurisdiction over all] God, and our Lord [Greek *Kurios*] Jesus Christ" (Jude 1:4)?
- 13. How is it that Paul states that there is "one Lord [Jesus]" and one God and Father of all, who is above all" (Ephesians 4:4-6), if there are in fact three co-equal gods?

- 14. Did God misrepresent His "co-equal" and "eternal fellow" of the "trinity" when He revealed after Jesus' baptism "This is my beloved Son" (Matthew 3:17)?
- 15. Did God once again misinform Jesus' disciples about His true identity on the Mount of Transfiguration when He repeated "This is my beloved Son" (Matthew 17:5)?
- 16. Did Peter misidentify Jesus when he declared, "Thou art the Christ, the Son of the living God" (Matthew 16:13-17; compare John 6:69), or did he receive confirmation that it was from the Father? Why didn't he recognize Jesus as the "second person of the deity"?
- 17. Why did Paul in his first sermon, immediately after his conversion, "preach Christ that he is the Son of God" (Acts 9:20)? Shouldn't he have said that he was a "member of the divine trinity"?
- 18. Was Martha wrong when she confessed, "Thou art the Christ, the Son of God, which should come into the world" (John 11:27)?
- 19. Why did the accusation of the Jewish leaders and priests against Jesus remain only in the context of His presentation as "Son of God" and "Christ / Messiah" (Matthew 26:63; Luke 22:67, 70; John 19:7), if He is ever anything suggested for himself that he was a "god", "second person of a deity", etc.
- 20. Did Philip misrepresent the gospel to the Ethiopian courtier who finally made a confession of faith: "I believe that Jesus Christ is the Son of God" (Acts 8:37)?
- 21. Why did God need to give the Son "life in himself" (John 5:26) if the Son is in fact the "second co-eternal person of the deity" who has always had it?
- 22. How is it that even demons (fallen angels) knew that Jesus was "the Son of God" (Matthew 8:29)? Could those who once dwelt in the presence of God have been misinformed?
- 23. If God is "triune" (3 in 1 and 1 in 3),does it mean: i) that He sent Himself into the world; ii) that He died to reconcile the world with Himself; iii) that He resurrected Himself; iv) that He ascended Himself to Heaven; c) that He prays and intercedes before Himself in Heaven; vi) that He is the sole mediator between man and Himself; vii) that He is invisible and yet seen; viii) that God is omnipotent still needed to be strengthen by angels; ix) that He is an omniscient God but did not know the day of His return; x) that He is as great as His Father but that the Father is greater than Him; xi) that He is equal to the Father but He is still the Father; xii) that He is the Son but of the same age as the Father; xiii) that He is the Son who has the Father, and God who has no Father; xiv) that He is a born Son and an unborn God; xv) that He is truly God and truly man; xvi) that He came out of Himself; xvii) that He gave strength to Himself; xviii) that He thanked to Himself; xix) that He bore a testimony to Himself; xx) that He has returned to Himself; xxi) that He sits to the right of himself; xxii) that He is His own Father and His own Son; xxiii) that He left Heaven and yet was there all the time...
- 24. Why is the Son of God called "the image of the invisible God" (Collosians 1:15; Hebrews 1:3) if He is in fact another co-eternal and co-equal god?
- 25. Why is Jesus called "the firstborn of every creature" (Colossians 1:15; Hebrews 1:6) if He is "co-eternal" and "co-equal" God with the Father and the Holy Spirit?
- 26. How is it that Jesus Christ is the "only begotten son" (monogenes) of the Father (John 1:14; 1:18; 3:16; 3:18; 1 John 4:9) if he is a "co-eternal member of the trinity"?
- 27. How and why the Son (Jesus Christ) always and without exception receives authorization from the Father and is instructed or appointed by God the Father (John 5:22; Matthew 28:18; John 8:28, 42; Hebrews 1:6, etc.) if He himself is a co-eternal and co-equal god?

- 28. Is the Holy Spirit, if he is an equal member of the divine Trinity, actually the Father of Christ (Matthew 1:18)?
- 29. Why does John mention only God and the Word when he refers to the creation (John 1:1-3, 14)?
- 30. How is it that Paul lists only two divine beings who were involved in the creation (Ephesians 3:9; Colossians 1:15-16; Hebrews 1:1-2)?
- 31. Why in Paul's, Peter's and John's writings it always says that grace and peace come only from the Father and the Son (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:2; Galatians 1:3; Ephesians 1:2 Philippians 1:2, Colossians 1:2, 1 Thessalonians 1:1, 2 Thessalonians 1:2, 1 Timothy 1:2, 2 Timothy 1:2, Titus 1:4, Philemon 1:3, Peter 1:2; 2 John 1:3)?
- 32. Why did Jesus completely omit the Holy Spirit when He declared that eternal life depends on knowing God and Him (John 17:3)?
- 33. Who and why forged the text in 1 John 5:7, a section known as *Comma Johanneum*? Is it because of the support of the dogma of the trinity that does not exist in the Bible?
- 34. Because at Pentecost, just ten days after Christ's last instructions to the disciples before His ascension into heaven (Matthew 28:19-20; Acts 1:2-3), Peter preached that "everyone should be baptized in the name of Jesus Christ" (Acts 2:38), does this mean that he had already "forgotten" the Trinitarian baptismal formula, that his inspiration under which he preached was not valid, or that this formula in Matthew's Gospel was falsified in the fourth century, as it was (scientifically proven) *Comma Johanneum* (1 John 5:7)?
- 35. How is it that in the New Covenant there is no recorded example of someone being baptized "in the name of the Father and of the Son and of the Holy Spirit," but only in the name of Jesus Christ (Acts 2:38; Acts 8:12; Acts 8:16); Acts 10:48; Acts 19:5; Acts 22:16; Romans 6:3; 1 Corinthians 1:13 and Galatians 3:27)?
- 36. Why does the Bible never teach us to love, worship, or pray to the Holy Spirit?
- 37. Jesus declares that only the Son saw the Father (John 6:46; Luke 10:22). How can the Holy Spirit be a literal being without ever seeing the Father?
- 38. Why did the apostle John omit the Holy Spirit when he said that "our fellowship is with the Father and with his Son Jesus Christ" (1 John 1:3)?
- 39. How is it that the Bible speaks only of the thrones of the Father and the Son, and the throne of the Holy Spirit is never mentioned?
- 40. Why did the Father never speak to the Holy Spirit?
- 41. Why did Jesus never speak to the Holy Spirit?
- 42. Why did the Holy Spirit never speak to Jesus?
- 43. Why did the Holy Spirit never speak to the Father?
- 44. Why did the Holy Spirit manifest in the form of a dove at Jesus' baptism (Matthew 3:16) if He is God Himself? Wouldn't that be a direct violation of God's Commandment on the Prohibition of Idolatry and the Representation of Deity by Material Things (Exodus 20:4; Deuteronomy 4:15-19)?
- 45. How is it that "the day and hour of Christ's second coming" no one knows, neither the angels in heaven nor the Son, but the Father" (Mark 13:32)? Why is the Holy Spirit not mentioned as an equal God who should also know this?

- 46. Why does Paul say that there is only one Spirit (Ephesians 4:4), while the Bible speaks of the "Spirit of God", the "Spirit of Christ" (Romans 8:9), the "Spirit of the Lord"? Is it a separate being or the Spirit spoken of throughout Scripture: "God sent the Spirit of his Son" (Galatians 4:6); the spirit through which the Father and the Son dwell in the faithful (John 14:23; Ephesians 2:18; Galatians 2:20; Philippians 1:19; 1 Peter 1:11)?
- 47. How many "holy spirits" are there if the dogma of the trinity is correct?
- 48. Why does Scripture call "antichrists" those who deny the literal Father and Son (1 John 2:22-23; Jude 1:4)?
- 49. How is it that the Son of God is the only being who knows the Father (Luke 10:22)?
- 50. How is it that the Father and the Son are the only divine beings that one can hate (John 15:23-24)?
- 51. How is it that only two beings are involved in the intercession for us if, according to the dogma of the Trinity, the Holy Spirit is the mediator: "For there is one God, and one mediator between God and men, the man Christ Jesus" (1 Timothy 2:5)?
- 52. Why does the same verse (1 Timothy 2:5) explicitly state that there is "only one God" and why is Jesus not even called "God-man"?
- 53. Why do we owe "Salvation to our God who sits upon the throne, and unto the Lamb" (Revelation 7:10)? Does the Holy Spirit have no merit?
- 54. If Jesus Christ is one of the three co-eternal gods, how could He die on the cross and testify by himself that he was "dead" (Revelation 1:18), if we know that God is the only immortal being (1 Timothy 6:16)?
- 55. How is it that in divine revelation, Stephen saw in heaven only "the Son of man standing at the right hand of God" (Acts 7:56)? Where did the third member disappear?
- 56. How is it that we will be "heirs of God and co-heirs with Christ" (Romans 8:17)? Where is the third?
- 57. Why does not the Holy Spirit testify of Christ, but only the Father who sent him (John 8:18)?
- 58. Why does Jesus say, "Believe in God, believe also in me" (John 14:1) if there is yet another god we should believe in?
- 59. Why does John associate faith in Jesus Christ, the Son of God, with the acquisition of eternal life (John 20:31; 1 John 5:10-12) if God is in fact a trinity of three co-eternal gods?
- 60. Why does John say that the world is conquered by those who believe that Jesus is the Son of God (1 John 5:5)?
- 61. Why does the "antichrist" deny only the Father and the Son (1 John 2:22,23) if there is also a holy spirit god?
- 62. Why one hundred and forty four thousand only "having His [Christ's] Father' name written in their foreheads" (Revelation 14:1) if there are two more co-equal gods?
- 63. Why do the saved in Heaven say that "salvation (owes) our God, who sits on the throne, and the Lamb" (Revelation 7:10)? How is it possible that they don't know about the "third person of the deity" and thank him too?
- 64. Why, after the completion of the Plan of Salvation, there is again no Holy Spirit on God's throne, but only the throne of God and the Lamb / Christ (Revelation 22:1)?

- 65. Why is there no Holy Spirit in the "kingdom of Christ and God" (Ephesians 5:5)?
- 66. Why will "the Son also himself be subject unto him (God)" after the realization of the Plan of Salvation if he is a co-equal god (1 Corinthians 15:27, 28)?
- 67. Why do we honor only the Father and the Son (John 5:23)?
- 68. Why does the apostle James say of himself that he is "a servant of God and of the Lord Jesus Christ" (James 1:1)? Did he refuse to serve the third?
- 69. Why does Jesus emphasize that He is in unity only with the Father (John 10:30) if there is a "triune God"?
- 70. Why did Jesus promise His disciples and Christians in all ages to come that He "will not leave us comfortless" (John 14:18) and that He would be "with you always, even unto the end of the world" (Matthew 28:20) if the Holy Spirit as a separate being would be the one who performs the act of conviction, consolation, etc.?
- 71. How is it that the Spirit of truth does not speak for himself, but the Father who tells him what to say, and that "He" is Christ (John 8:28; 12:49; 14:10, 24 and 16:13)?
- 72. How is it that through the complete Scriptures, God the Father is always the Source and the highest Authority from whom everything comes, and the Son is God's divine channel, through which everything is (John 12:49; John 14:10; John 14 John 24:28), either in physical or spiritual manifestation, if there are three co-equal gods (the third is actually nowhere to be found, while in the two mentioned there is a clear hierarchy and domain of action that never changes)?
- 73. Who actually raised Jesus from the grave, if God is triune (see Acts 2:24; 2:32; 3:15; 4:10; 5:30; 10:40; 13:30,33,34,37; 17:31; Romans 4:24; 6:4; 10:9; 1 Corinthians 6:14; 15:15; 2 Corinthians 4:14; Galatians 1:1; Ephesians 1:20; Colossians 2:12; 1 Thessalonians 1:10; 1 Peter 1:21)?
- 74. How is it that Jesus Christ, after ascending and taking authority in Heaven (Matthew 28:18), needed God the Father to give Him revelation (Revelation 1:1) if He himself is an equal omniscient god?
- 75. If Jesus is a co-eternal God with the Father, why did he tell Mary Magdalene that He ascends to "my God and your God" (John 20:17)?
- 76. Why in Revelation 3:12 does Jesus call his Father "my God" three times? (see also Matthew 27:46) Is there only one true God in Heaven or perhaps a hierarchy of lower and higher gods? How does this fit into the dogma of the "triune god" and the three "co-eternal" and "co-equal" beings?

May God give us His truth, love in our heart and eternal life!

Praise God and His Son Jesus Christ!